



18351 U.S. PTO  
022704

Express Mail Label No.: EV 386940955 US

Practitioner's Docket No. 3835.003

**PATENT**

Preliminary Classification:

Proposed Class:

Subclass:

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**M/S: Box Patent Application - FEE  
Commissioner of Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450**

22581 U.S. PTO  
10/788514



**NEW APPLICATION TRANSMITTAL**

Transmitted herewith for filing is the patent application of

Inventor(s): Mary Bess Wilson

For (title): COMBINATION FOOD SERVICE TAKE-OUT CONTAINER  
AND NAPKIN DISPENSER

**1. Type of Application**

This application is for an original (nonprovisional).

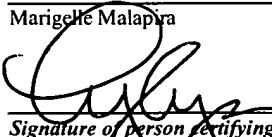
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I hereby certify that this paper, along with any document referred to, is being deposited with the United States Postal Service on this date February 27, 2004, in an envelope addressed to the Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, as "Express Mail Post Office to Addressee" Mailing Label No. EV 386940955 US.

Date: 27 FEB 04

Marielle Malapuya  
  
Signature of person certifying

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**2. Papers Enclosed**

**A.** Required for filing date under 37 C.F.R. § 1.53(b) (Regular) or 37 C.F.R. § 1.153 (Design)  
Application

9 Page(s) of Specification  
3 Page(s) of Claims  
5 Sheet(s) of Drawings

**B.** Other Papers Enclosed

3 Page(s) of declaration and power of attorney  
1 Page(s) of abstract

**3. Additional Papers Enclosed**

None

**4. Declaration or Oath**

Enclosed

Executed by:

Mary Bess Wilson

**5. Inventorship Statement**

The inventorship for all the claims in this application is the same.

**6. Language**

English

**7. Certified Copy**

N/A

**8. Fee Calculation (37 C.F.R. § 1.16)**

| Regular Application  |              | CLAIMS AS FILED     |     |            |      |        |             |
|--|--------------|---------------------|-----|------------|------|--------|-------------|
|  |              | Basic Fee           |     |            |      |        |             |
|  |              | 37 C.F.R. § 1.16(a) |     |            |      |        |             |
|  |              | ***NV 37 CFR        |     |            |      |        |             |
|  | Number Filed | Number Extra        |     | Rate       |      |        | 1;16;a;2*** |
| <b>Total</b>   |              |                     |     |            |      |        |             |
| Claims (37 C.F.R. § 1.16(c))                                     | 19           | - 20                | = 0 | x \$ 9.00  | = \$ | 385.00 |             |
| <b>Independent</b>   |              |                     |     |            |      |        |             |
| Claims (37 C.F.R. § 1.16(b))                                     | 1            | - 3                 | = 0 | x \$ 42.00 | = \$ |        | -0-         |
| <b>Multiple Dependent Claim(s), if any (37 C.F.R. § 1.16(d))</b> |              |                     |     | \$ 140.00  | \$   |        | -0-         |

**9. Fee Payment Being Made at This Time**

Enclosed

Small Entity Filing Fee \$385.00

**Total Fees Enclosed** \$385.00

**10. Method of Payment of Fees**

Authorization is hereby made to charge the amount of \$385.00 to Deposit Account No. 131992.

Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

A duplicate of this paper is attached.

**11. Authorization to Charge Additional Fees**

The Office is hereby authorized to charge, in the manner shown above, the following additional fees that may be required by this paper and during the entire pendency of this application: "filing fees", "presentation of extra claims", "filing date of application", "extension fees", "application processing fees, and "issue fee".

## 12. Instructions as to Overpayment

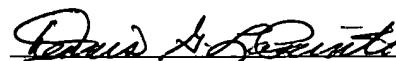
Credit Account No. 13-1992.

Date: 2-27-2004

Reg. No.: 40693

Tel. No.: 727-538.3800

Customer No.: 24040



Signature of Practitioner

Dennis G. LaPointe

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17757 U.S. Hwy 19 N.

Suite 500

Clearwater, FL 33764

*CUSTOMER No: 24040*

Practitioner's Docket No. 3835.003

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Mary Bess Wilson

Application No.:

Group No.:

Filed: 02/27/2004

Examiner:

For: COMBINATION FOOD SERVICE TAKE-OUT CONTAINER AND NAPKIN DISPENSER

**Commissioner for Patents**

P.O. Box 1450

Alexandria, VA 22313-1450

**EXPRESS MAIL CERTIFICATE**

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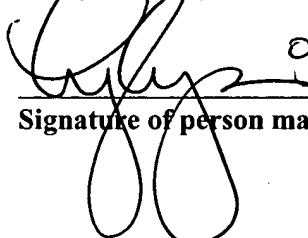
Date of Deposit 02/27/2004

I hereby state that the following *attached* paper or fee

New Application Transmittal;  
Specifications;  
Claims;  
Abstract;  
Drawings;  
Combined Declaration and Power of Attorney;  
Small Entity Statement;  
Express Mail Certificate; and  
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*Marigelle Malapira*



**Signature of person mailing paper or fee**